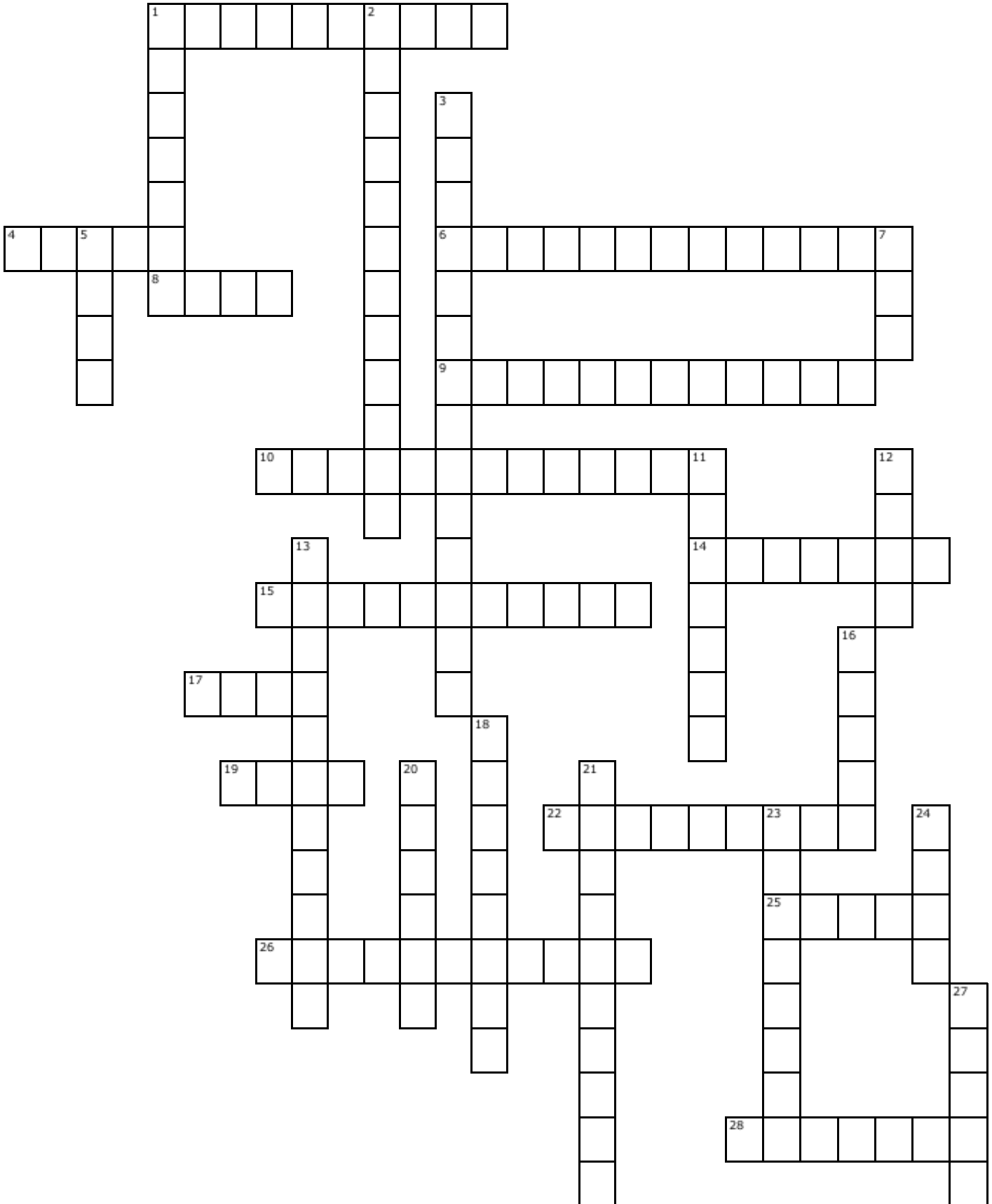


# Mead and Me!



## Across

1. Social \_\_\_\_\_: Discipline interested in how the group shapes the experience / conduct of individual (p.1)
4. Pragmatist who argued much of our consciousness actually existed in the external world (p.4)

## Down

1. Social \_\_\_\_\_: interactions which, to the social behaviorist, are prior to the individual (p.7)
2. Cooley's term for how we reflect on ourselves through the eyes of others (p.152)

**6.** Collective \_\_\_\_: Durkheim's term for moments of fusion of "I" and "Me"?

**8.** Both the subject of action and object of reflection (p.136-137)

**9.** \_\_\_\_ of gestures: Way of provoking responses without symbols (p.43)

**10.** Property which emerges out of social acts, rather than precedes them, according to Mead (p.18)

**14.** The predictable response to a gesture that allows it be isolated from an individual act (p.145-146)

**15.** Study of observable conduct or "stimulus-response" (p.2)

**17.** Phase of socialization based on internalization of general rules (p.151)

**19.** Phase of socialization based on internalization of the role of specific others (p.150)

**22.** State of society in which the individual is fully developed, but can also take the role of the other (p.326)

**25.** Self-image based on self-examination through the eyes of others (p.175)

**26.** The "most precious part of the individual," asserted by the "I" (p.324)

**28.** Act which provokes a response in the other, used by humans or animals (p.42-43)

**3.** Symbolic \_\_\_\_: School of sociology in which Mead is heavily influential.

**5.** First word a child says, for Cooley, reflecting our tendency to define ourselves through "appropriation" (p.159-160)

**7.** Super \_\_\_\_: concept from Freud that sounds a lot like the "me"

**11.** Shared images that give humans a capacity for reflection and self-stimulation, basis of language (p.72)

**12.** "Reflective intelligence" based on internalized conversation, using symbols (p.119)

**13.** \_\_\_\_ Other: Attitude of the whole community towards the individual, necessary for the full development of the self and social control (p.154)

**16.** Pragmatist who emphasized that our knowledge is founded in practical experience.

**18.** Set of symbols which allow us to call out responses in ourselves or others, thus enabling mind (p.122,335)

**20.** Behaviorist who, according to Mead, missed that part of the act takes place inside the individual (p.6)

**21.** Mead's style of writing?

**23.** Feelings about an object that we have prior to an act, ignored by behaviorists (p.5)

**24.** Spontaneous, creative part of the self (p.175)

**27.** Weberian concept missing from Mead: will return with Foucault and Bourdieu!